

# 99 Ninety Nine Miracles of Love

A first ever poetic tribute to the  
99 names of Allah

(English Poetry)

Farzana Aqib

**Nastalique Publications**

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**99 Ninety Nine Miracles of Love**

(English Poetry)

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Farzana Aqib

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- 36- *Until I felt for you (English Poetry)***
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- 38- *The Last Vintage of Love (English Poetry)***
- 39- *When tomorrow will arrive (English Poetry)***
- 40- *A hundred bedizen heavens (English Poetry)***
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- 45- *A dark grey page (English Poetry)***
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*I Dedicate*

*All the Muslim Ummah  
And  
To the believers of Allah.*

*Farzana Aqib*



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## ***Introduction***

*Recipient of innumerable national and international awards, Farzana Aqib is an accomplished and widely recognized novelist, multi-lingual poetess, philanthropist and champion activist for human rights.*

*She read English Literature in Punjab University Pakistan and media studies/ mass communication in university of Toronto, Canada leading to Master's degree in both disciplines.*

*After dabbling in media for a short while, she answered to divine calling and anchored in her permanent port of call i.s. poetry.*

*Although her poetry cannot be categorized in different genre of English/ Urdu poetic literature but she is internationally known and loved as a leading romantic/ mystic poetess with huge fan following. She has written 50 books so far and its just the beginning. She is a world record holder for most books in English poetry written by a single poet in modern times.*

*She lately lent her services to the Federal Ministry of communication, Govt of Pakistan as chairperson for literary revival. As per established habit, she excelled in that role also and had been lauded by the Govt of Pakistan at multiple levels.*

*Her poetry snares your soul out and sends it on an ascending spiritual journey with a burning yearning to unite and assimilate with your beloved. Her poetry has been competitively and favourably compared with the masters of romantic / mystic poetry ala Blake, woodsworth, Shelly, Rumi. Shah Tabrez etc.*

*Many of her books have been best sellers nationally and internationally. Her books are stocked in hundreds of libraries in Pakistan and many other countries.*

*Farzana is an embodiment of down to earth humility and that coupled with her most delectable persona, She is a pure treat to meet and convers.*

***Dr. M.Khalid***

## **Reviews**

### **Tom Clearly** (Critic from UK)

*Farzana Aqib's poetry, directly deals with human emotions just as we enjoy turns of sweet, salty, tart, sour, bitter and umami, we need to realize that each flavor of emotion-elation, curiosity, contentment, depression, apathy, boredom, disinterest, anger, bitterness, jealousy, generosity, cruelty and empathy are essential aspects of who we are but none of them should dominate our lives or we find ourselves out of balance.*

*Farzana Aqib gives us flavours of different emotions and make us realize the diversity of human love.*

### **Ann Campbell** (Author from UK)

*I have read some of Farzana's English language poetry. She has a gift for encapsulating such major human conditions as love and grief, abandonment and a soul's yearning for love, in a few potent words.*

*Farzana feels her poetry in the depths of her being, and has mastered the art of conveying her emotion and commitment to this art-form.*

### **Doris A, Smith** (Writer, Poet Critic)

*Farzana Aqib's poetry is a wonderfully lucid, compoassionate, intelligent explanation of our present human emotions in the matters of love, she explaints the amazing possibilities open to each one of us, the power of love for the growth and success of Mankind, the sufferings of hearts, I love her novels, her poetry her style of presentation and her caring spirit.*

### **Kathy Adam** (Critic from USA)

*The poetry of Farzana Aqib has touched my Soul and focused my vision beyond all limits of reality, and in so doing, her words of deduction have made me a slave to the madness of her magnificently beautiful poetry, a voluptuous madness, that has seduced my soul to a vibrant state of erotic intoxication.*

*I have sought neither freedom nor reprove from this madness but merely the sanctified scent of the poetess's passionate euphoric poetry... a spicey rapture, drowning my soul in her libidiously delicious words of love.*

**Kathy Adams**  
(Critic from USA)

When a poetess, such as Farzana Aqib, creates beauty with her poetic words, she might then know, for at least one brief moment, beyond a doubt, that God is really there, within her Heart, "innocently drawing life," in the form of Farzana Aqib's poetic words, from us with his "unbilical universe.. infinite existence."

Thus, the present poem, is really an atypical preayer, with its use of "wish"and "hope" directed inwardly to God in Farzana Aqib's Heart, in contrast to prayers which are frequently directed outwardly to God.

**Kathy Adams**  
(Critic from USA)

In a world, so full of sorrow and turmoil today, Farzana Aqib's poetry is indeed, a blessing.

**Nikki Aini**  
(Critic from Malaysia)

A mind blowing poem.

"I sprang up to exploit my existence to become a little reflection of what you wish me to be" said poetess Farzana Aqib.

To the mystic poetess any perception of her is a reflection of that person; her reaction to that person is an awareness of her and awareness is a simple act of acknowledging the reality as it is. Any person's perception is an assumption they make about other people on their own.

Truly as the reknown sufi Rumi as pointed out:  
"The beauty you see in me is the reflection of you."

***Nikki Aini***  
***(Critic from Malaysia)***

The poetess is indeed a queen of hearts where love resides. Love is in all her arteries that gives life to her. Immense feeling of love that defies time. It will permanently stay that in all corners of her heart.

***Barrister Askara Latif***

The echoes of Farzana Aqib's painful poetry will not go unheard. She is the voice of the millions who are wallowing in their misery and pain with no hope of redemption. Dreams are like a preamble to the realization of bigger goals and one can feel the anguish and pain in every word of her poems:

Barrister Askara latif

***Buck Edwards***  
***(Critic from Australia)***

Farzana Aqib's poetry has a lyrical quality, rich in imagery that makes it a must read for those who seek to find genuine emotion in the written word.

الرَّحْمَنُ  
*Ar- Rahman*

*The most gracious  
Just what You are ..  
emblematical of victory  
Peace and war  
Rise and fall  
to seek thine mercy  
I don't have to go far  
the foremost compassionate  
And beneficent to all  
That's what The faithful  
Named their Lord  
You belong to them  
Illustrious or blind  
Mighty or small  
Razed or crawled  
O' Lord of mankind  
You are merciful  
Courteous and kind  
Therewithal ..*

*Farzana Aqib*

الرَّحِيمِ

“Ar -Raheem”

*Most clement  
Ever merciful  
God of all holy testament  
Above all the metaphors  
Cosmic and earthly regimes  
Ar -Raheem  
When I whisper this name  
My soul shiver with vim  
My body elate with zing  
Yet My eyes fill with tears  
Like a hundred thousand moons  
They shine and gleam  
He is so deeply dwelling in  
Inextricably woven in  
Thee is there in every human being  
Ar- Raheem*

*Farzana Aqib*

أَلْمَلِكِ

*Al-Maalik*

*O' sovereign of earth  
O' dominion of skies  
O' king of kings  
Ya malik ul mulk  
When I am grouched in my pain  
When my worries  
descended in bulk  
You uphold my beliefs  
You never let me sulk  
O' beholder of earth  
O' sustainer of Falak*

*Farzana Aqib*



الْقُدُّوسُ

*Al-Quddoos*

*All the cosmic elements  
All the earthly beings  
In the manifestation  
The whole macrocosm  
Lays in subjugation  
Yet In approbation  
Surrender in prostration  
There is no altar as sacred  
There is power as pure  
Only thee is there all prevailed  
All four ways protecting  
All believers or unbelievers  
Without segregation  
Saving the Naives  
from humiliation  
For all those;*

*He keeps his altar ajar  
never does close  
He is there to endorse  
when hell breaks loose  
And slavery tightens  
All held noose  
He yank all the wrath  
Away from the world  
He is ultimate  
He is Al Qudoos*

*Farzana Aqib*

السَّلَامُ

## **As-Salaam**

*Nothing will happen beyond his will  
O' As- Salaam al khalil  
All calm ever tranquil  
A giver of peace  
His vigilance is forever  
Never cease.  
He could hear from the  
rhythm of psalm  
And All the prayers  
Placed on every palms  
As salaam ya Rehman*

*Farzana Aqib*

الْمُؤْمِنُ

*Al- mu'min*

*None is ever  
Be as giver  
As are you o' creator  
Thine blessings descend  
in a min...  
You dwell in my heart  
Inside my skin  
A Supreme believer  
That's what I am,  
All assurer  
As you been  
O' mu'min  
You are behind  
My lost and win  
O' Allah Al-mu'min*

*Farzana Aqib*

الْمُهَيِّمِينَ

*Al-muhaimin*

*Thee is enough  
Thee is enough  
On the rubbles of my sinful muff  
He is never tough  
He ignores all my bluff  
He pulls the shelters  
On hot and burning's  
Send the showers  
On huff and puff  
He gives the buff  
To all the uncut  
To all the unworthies and rough,  
Thee is enough  
Thee is enough*

*Farzana Aqib*

الْعَزِيزُ

*Al Aziz*

*The exalted in might  
power and peace  
Master of gargantuan skies  
and oceanic streaks  
Lord of the Pearly showers  
And bulging seas  
I am down on my knees  
O' my Lord forgive me please  
You are mighty Al Aziz*

*Farzana Aqib*

الْجَبَّارُ

## *Al-Jabbaar*

*the omnipotent and supreme  
All mighty and extreme  
Yet dwells in the jugular veins  
Whispers so silently in the hearts  
Like a roaring thunders  
Heard from afar  
Al-Jabbaar  
architect of the moon  
Prime mover of the star  
You May plead him as God  
Or reverend him as Al Jabbar  
Allah, creator  
Deity, divinity mighty  
Yahweh, Jah, infinite*

*Countless are his avatar  
Al. Jabbaar  
Because of thee  
I reached this far  
Wherever I go, you watch  
Beneath the scintillating sun  
deep in the cavernous dark  
I know my Lord,  
quadrivial Spun you are.*

*Farzana Aqib*



الْمُتَكَبِّرِ

*Justly proud*

*Al- Mutakabbir*

*On the drifting dust*

*On the burning deserts*

*Whirling round the dunes hills*

*drizzling like a raining cloud*

*As silent as the moon*

*As thunderous as cannonry loud*

*Amidst thou hypnotic creation*

*Thee speak with no sound*

*Humbly smiled*

*Justly proud*

*Farzana Aqib*

الْخَالِق

*al-Khaliq*

*The absolute author  
The painter of the deserts  
The curator of the waters  
The owner of the heavens  
A master of purgatory  
No one's son  
No one's father  
Lightning fast  
Strenuously quick  
No one could apprehend  
His Majestic arithmetic  
Be it a Saint or heretic  
O' God of all..  
Al -khaliq*

*Farzana Aqib*

الْبَارِيُّ

*Al-Bari*

*Worshiped by all  
A master administrator  
The ultimate initiator  
The unrivalled captivator  
The God of seven heavens  
Make a kun in seconds  
Kun fa-yakūnu  
Creat them from the drop of sperm  
Create life from decayed bones  
He is the one who gives and beholds ...  
No one dare asks him none  
He is never told  
Only he will behold  
He wills something ʿ to be  
is simply to say to it: “Be!”  
He is called Al Bari*

*Farzana Aqib*

الْبُصُورُ

### *Al-Musawwir*

*In the shades of every harvest  
 In the hues of sunup and dusk  
 In the frangibility of mirror details  
 From the the penury of the  
 stone breakers  
 To the artistry of every craftsmanship  
 In the gavel of goldsmith  
 In the mallet of blacksmith  
 In the Wedges & Shims.  
 of carvers ...  
 He is the best Artist  
 The ultimate sculptor  
 The shaper of the macrocosm  
 The designer of the universe*

*Who creates everyone  
According to his wisdom  
Who chisel every face  
With distinctive shades and form  
He shapes a clot in the wombs  
Whatever way as he pleases  
His art is displayed for those  
Who has knowledge  
He creates man from extract clay  
You call him with any reverend name You May..  
He is Allah the Creator,  
the Evolver,  
the Bestower  
To Him belong the Attributes;  
Weak energy stays mute*

*Farzana Aqib*

الْغَفَّارُ

*Al. Ghaffar*

*A Pardoner to the sinner's  
 A condoned and forgiver  
 To the shanty of the beggars  
 Up to the ramparts of palace  
 His blessings drench the hearts  
 His kindness incessantly  
 been delivered  
 Those mud slinging souls  
 And humility driven hearts  
 When raise their palms to ask  
 Their sins begin to wash  
 in heavenly reverend waters  
 Allah is a generous giver  
 O' cornucopia of abundance  
 O' Lord of Darkness  
 And creator of moons and stars  
 O' bigger than all  
 Ya Al ghaffar ....*

*Farzana Aqib*

الْقَهَّارُ

*Al- Qahhar*

*The Absolute Vanquisher  
The apodeictic power  
The unequivocal Conqueror  
The eliminator of the evil  
Death and destruction.  
The magic of this name  
Vanquish lurking dark  
Be mortal or the sorcerer  
Protecting all the lands  
All niche and corner  
All the Skies and heavens  
Extended wide and far  
Thee is revered Al Qahhar  
Uplifting every soul  
Protecting every heart  
Prevalent in the peace  
Victorious in the war  
Al Qahhar.*

*Farzana Aqib*

الْوَهَّابُ

*Al-wahhab*

*The unprecedented is the mercy  
So is the owner  
Allah the greatest bestower  
The unmatched donor  
The writer of ignominy  
The adorer of honour  
Thee knows  
the music of the silence  
the languages of the hearts  
What is written on the walls  
What is hidden behind the garb  
Thee is called Al wahaab*

*Farzana Aqib*



الرَّزَاقُ

*Ar-Razzaq*

*Be it hidden in the stones  
Or buried beneath debris  
He knows  
He sends showers  
To the draughts  
And fertility to the soil  
Fruits to the barrens  
Dew to the desert  
He is creator of the ant  
And designer of the wale  
From a single grain  
To a mammoth whole  
He satiate the hunger*

*He is the provider  
And the Sustenance  
To a dumb he talks  
With a hobbled he walks  
He knows what's inside the hearts  
He is Ar- Razzaq  
Hollow eyed....  
And emptied stomach'  
To whom every creature asks.  
Ar. Razzaq  
Breaks everyone's fast*

*Farzana Aqib*

## الْفَتْاحُ

### *Al, Fattah*

*Allah a knowing judge  
He will gather us together  
He will choose among us  
Most people do not know  
Only thee provides you from heaven's and earth  
To a little act of kindness  
he elevates  
To the little misdeed  
He promptly grapples  
And scales thy rates  
He appreciates  
He deprecates  
He gives you victory over atrocity  
He compensates ...  
thy charity ...*

*He gives abundances in provision  
He also scarce in derision  
He treats with his iron claws  
You May be Served ripped  
Or sometimes raw..  
depends who you are  
he is vigilant twenty four hours  
everything he keenly saw  
The Lord of macrocosm  
Is.. Al- Fattah*

*Farzana Aqib*

الْعَلِيمُ

*Al-Alim*

*The Omniscient*

*All knowing*

*Co-existent*

*Pre eminent*

*O' Naïve never think*

*He is distant*

*Where your knowledge ends*

*There he comes*

*Listening to everyone*

*He is too intimate*

*Every breath of thine*

*He reads and apprehend*

*He is God of knowledge*

*He is reverent*

*Hidden or visible*

*Seen or unseen*

*What has diminished*  
*What is on scene*  
*What's not said*  
*What actually it's mean*  
*He knows all*  
*He is Al-Alim*

*Farzana Aqib*

أَلْقَابُ

*Al-Qabbid*

*A beholder of all  
The Absolute seizer  
The Lord of peace  
The Avenger of war  
What we thought  
What we did  
Whatever is our  
concealment bid  
He is eyewitness  
In every game aspect  
His love hath hid  
For he is Al-Qabbid*

*Farzana Aqib*

الْبَاسِطُ

*Al- Basit*

*The illimitable provisioner  
So copiously generous  
An Opulent provider  
With his touch so tender  
A medic heart mender  
The phenomenal wound healer  
From earth to sky  
Above desert and oceans  
From fire to rain  
From rain to thunder  
the ultimate extender  
He is the God  
Four ways expander*



*Who never forgets  
A tree in a seed  
And life in a womb  
The infinitesimal being  
Or mammoth existence  
He never forgets  
So you must remember  
He is there in every tiny bit  
He is reverend as Al- Basit.*

*Farzana Aqib*

الْخَافِضُ

*Al-Khaafid*

*Thee hold the power  
To uplift my grade  
Thee hold the wrath  
To snatch my pride  
Dignity and abase  
In thy feet crowns are mortified  
In thy hands soil is dignified  
Mercy my Lord  
Al- khaafid  
Set my heart free  
From being artic and frigid  
Make it humble  
bold and vivid*

*Farzana Aqib*

الرَّافِعُ

*Ar-Raafi*

*O' my Exalter  
My maker  
My breaker  
From an ordinary pinch  
Of soil  
From a defusing red star  
Making me all vivid and brighter  
O' my uplifter  
My up grader  
You dwell in the darkness  
of a tiny stone  
You gleam on the crowns  
of big glacier  
O' my exalter  
O' master of masters*

*Farzana Aqib*

الْمُعِزُّ

*al-Mu'izz*

*When trouble weighs upon us  
Among all the beggars  
and white collars  
Thee pulls the discarded man  
From the corner  
Embrace the notorious  
And stained souls  
With love looks Upon her  
Thee is Lord of the rottens  
Greater of the downtrodden  
The bestower of honour  
His blessing comes which means  
But you don't know what it is*

*He is al-Mu'izz  
Everything belongs to him  
Every one hers or his  
Every thing is perishable  
A every body is corporeal  
Like a bubble of fizz  
But thee is immortal  
Thee is al-Mu'izz*

*Farzana Aqib*

الْمُزِيلُ

*al-Muzill*

*My transgress  
My offence,  
My misdemeanour  
My big sin,  
Besides all other sacrilege  
Beyond given privilege  
Don't Let me prostrate  
My guilt don't let me pray  
O' benevolent and bounteous  
O' Mild and magnanimous  
As benignly Kinder  
As The hearts of a hundred Mothers  
Please uphold me and embrace*

*O' giver of dishonour  
O' giver of disgrace  
On thy path so righteous  
grant me a little place  
Make me surrender  
Prior to thy wrath  
Please accept me though I'm late  
al-Muzill they call thee  
Be all forgiveness For me.*

*Farzana Aqib*

السَّمِيعُ

## AS-SAMEE

*One hundred minus one  
 And to Allah belong  
 the best names  
 He who enumerates them  
 will be gifted with heaven  
 AS-SAMEE I is ninety eight  
 plus one,  
 A Hearer of Invocation  
 Protecting the hearts  
 From evil provocation  
 Once he listens  
 Then no worries left there on  
 He listens where words end  
 And silence begun  
 The listener of unsaid  
 Nothing goes obscure  
 All prayers hushed or whispered  
 Are discern by thee  
 He As-Samee.  
 Between you and me  
 A third's presence must be*

*Farzana Aqib*



الْبَصِيرُ

*al-Başwir*

*Ever-Clairvoyant  
 From the wide earthly extent  
 To the heavenly ascent  
 His vision past the place  
 Where No soul dare went  
 Clear- sighted, Benevolent,  
 For his mercy angels bow  
 For his forgiveness  
 humans bent  
 No ink is enough to write his praise  
 No paper is worth inscribe  
 His attributive content  
 this earth he sketched  
 for Adam & clans  
 every place they freely lent  
 Be it a prison or convent  
 Yet clearly he sees  
 Where angels halt  
 And devils ascend  
 What saints desire  
 what demons meant*

*Farzana Aqib*

أَلْحَكَمُ

*Al. Hakam*

*The judge  
The arbitrator  
All hearing and knowing  
What is hidden  
in a man's breast.  
O' Naive,  
He is always upon us  
"We believe "  
And not be tried  
"We trust"  
But not given test  
Do people think,  
"They will be left"  
Do the evil doers think*

*They can outturn their God  
And could avoid the hell  
Allah is free  
from the needs of world  
Whoever is striving  
Is striving for themselves  
Allah will make evident to rights  
And evident to hypocrites  
He is the ultimate judge*

*Farzana Aqib*

الْعَدْلُ

*al-Edl*

*The just,  
 The authorised  
 The straightforward judge  
 Who nibs the evils in the bud  
 And sometimes loses  
 the strings of wrongdoers  
 Till the tightening of noses  
 in their necks  
 He could read between  
 the neat fictions  
 And reality through the dirty smudge  
 For him no chaotic tricks  
 Are too much  
 He collects the crystalline  
 of innocence  
 From the punishing red grudge  
 He is the straightforward judge.  
 In his court of justice  
 Perception can't twist  
 Reality won't budge*

*Farzana Aqib*

اللَّطِيفُ

*Al-Lateef*

*The Gentle Benignant  
All prevailing yet silent  
Kind on the benevolent  
Harsh on the indignant  
Strength of downtrodden  
Power of the weak  
O' Lord...  
Al- Lateef*

*Farzana Aqib*

الخبير

*Al-Khabir*

*Ever-Adept  
While the earth just sketched  
And a new life just leapt  
There was only one power  
Which never slept  
All the secrets of universe  
Only that one erudite kept  
Who is idolatrous  
Who is kafir  
Who is absolute perfect  
A thorn or a burr  
Thee is Al- khabir  
He knows all  
What we are  
And What we were  
He who created me  
Whom I will return*

*Farzana Aqib*

الْحَلِيمُ

*Al-Haleem*

*That Forbearing divine,  
The ever enduring,  
Among the garden of palms  
Fruit laden trees and grapevines  
Between the earth and  
horizontal lines  
He didn't leave you unseen  
In Every particle of earth  
he visibly shine  
In every corner he confines  
He who caused to burst forth,  
There from some springs  
From the full dazzling facade  
To the manicured moon ring  
He is ever forbearing,*

*It is not allowable for the sun  
to reach the moon before time  
nor does the night  
overtake the day to be aligned  
but each, in an orbit,  
is swimming and diving  
Like the shining and falling stars  
Every element of divine  
Is closely tighten in his fist  
O' man of soil,  
thy creator is not that far,  
He is all enduring yet serene  
God is denoted Al- Haleem*

*Farzana Aqib*



الْعَظِيمُ

*Al- Ezzeem*

*The most greatest ever be,  
Exalted is He  
who created all pairs  
from what the earth grows  
and from themselves  
and from that which they  
do not know.*

*Farzana Aqib*

الْغُفُورُ

*al-Ghafoor*

*About him you ask,  
I tell you all.  
With whatever virtue I extol,  
The often forgiving,  
Exalted in Might,  
the Knowing.  
And a sign for you is the night.  
He removes from it the day,  
so you are in darkness.  
And the sun runs toward its stopping point.  
Till the dusk arrives  
That is the determination  
of the Exalted in Might,  
the Knowing.  
And the moon  
He has determined for it phases,  
until it returns like the old date stalk.  
About God You ask,  
His dynasty forever rule  
He is the Lord, Al-Ghafoor*

*Farzana Aqib*

الشُّكُورُ

## *Ash-Shakour*

*The Multiplier of Rewards  
 The appreciative,  
 The enthusiastically laudatory  
 Does man not consider  
 that God created  
 him and others from  
 a mere sperm-drop  
 then at once he is a clear adversary  
 And at denial for all  
 None respective,  
 All wrapped up  
 In the prison of selfishness  
 Away from the disciplines  
 of the sanctuary  
 Disobeying all the laws and rules  
 ungracious of the mercy  
 rewards of Ash- shakour.*

*Farzana Aqib*

أَلْعَلِيَّ

*Al-Aliyy*

*Allah alone is the Truth  
and what they invoke besides  
is falsehood,  
He is lord of nights and lights  
And all the purest cherubic goods  
Allah alone is the Most High,  
All-Great, sublime,  
Wind writes his praise  
On the sand of time  
Night sings his praise  
On whistling dancing chimes  
To Him belongs  
whatever is in the heavens  
and whatever is on the earth.  
And He is the Most High,  
the Greatest above us*

*The sun and the moon  
travel with precision.  
The stars and the trees  
bow down in submission  
He is the master of all creations  
He created humankind from sounding clay like pottery,  
and created jinn  
from a smokeless flame of fire.  
Then which of your Lord's favours will  
O' man you avoid  
Which of his favours you deny  
Lower your pride  
Raise your wisdom  
Prostrate your soul  
in all submission*

*Farzana Aqib*

الْكَبِيرُ

*Al-Kabeer”*

*He is the one,  
Greatly Abundant of Extent, Capacity and importance  
He is the One  
Who smoothed out the earth for you, o’ naive..human  
so move about in its regions  
and eat from His provisions.  
And to Him is  
the resurrection of all  
You will return,  
He is the one  
Knower of the seen and the unseen,  
The All-Great, Most Exalted.  
O’ naive  
Where you run  
Where you want to be*

*He is the One  
Who has dispersed you  
all over the earth,  
and to Him you will  
all be gathered.”  
To whom prostrate  
Moons and sun  
He is the one*

*Farzana Aqib*

أَلْحَفِيزُ

*Al-Hafeez*

*The Preserver ever  
A vigilant keeper  
His powers may replace  
The earth with many others  
Don't turn away  
From what is already delivered  
Emerge from your delirium recover  
You can't run away  
From his powers  
From the earthly corners  
For he is vigilant keeper  
this universal magnanimity belongs to him  
Nothing could ever  
make him weaker .*

*Farzana Aqib*



الْمُقِيتُ

*Al-Muqeet*

*The Nourisher  
And provider  
Makes our ends to meet  
For he is reverend Al- Muqeet  
Allah is vigilant Reckoner  
To whom he  
leaves to stray,  
will never find a way  
Will forever be wayward on streets  
For he is reverend al- Muqeet  
Whoever intercedes  
for a good cause*

*will have a share in the reward,  
and whoever intercedes  
for an evil cause  
will have a share in the burden.  
And Allah is Watchful over all  
Allah Will gather us all  
He is reverend Al-Muqet  
To him we will return to meet  
Either on heavenly grounds  
Or amidst the fireball heat*

*Farzana Aqib*

أَلْحَسِيبُ

## Al-Haseeb

*The Bringer of Judgment  
the One Who Takes Account  
And all sufficient,  
as a vigilant Reckoner.  
And Allah is All-Seeing  
of what we do.  
Always be mindful of him  
and do not yield to the disbelievers  
and the hypocrites Indeed  
And put your trust in Allah,  
for Allah is sufficient  
as a Trustee of Affairs  
Put into him  
all your faith and believe  
For Allah is attributed Al-Haseeb*

*Farzana Aqib*

الْمَجْلِيلُ

*Al- Jaleel*

*The Majestic  
Only the Lord's  
Majesty and Honour,  
will remain forever  
To him The stars and the trees  
bow down in submission  
He set the balance of justice  
For he is the ever majestic  
Glory be to You! I turn to You  
O' Lord of human and jinns  
O' owner of heaven's and hells  
Forgive me for my misdeeds  
O' majesty Al- jaleel*

*Farzana Aqib*

الْكَرِيمُ

*Al- Kareem*

*The Noble benefactor  
The generous and precious  
the one among us  
who has knowledge  
of the Scripture  
Will surrender graciously  
To God's will  
Praise be to Allah,  
and peace be upon  
the servants He has chosen  
O' Lord please make me  
one of them  
On this earth  
And above the ethereal realms  
O' Lord Al Kareem*

*Farzana Aqib*

الرَّقِيبُ

*Ar-Raqeeb*

*Worship Allah  
my Lord and your Lord!"  
God is witness over us  
From Adam's rib  
To baby crib  
Until the last burial ridge  
He is the only observer  
Ar - Haseeb  
Every single power  
Resides in his grip  
Allah is ever watchful over us  
Be you plod on the desert tracks  
Or Be it on the oceanic ship  
Allah is Ar-raqeeb*

*Farzana Aqib*

الْمُجِيبُ

“al-Mujiyb

*The Responsive Answerer  
 Acceptor of Invocation  
 Surly Allah is nearer  
 To every soul;  
 Answers to every prayer  
 Payback all the good deeds  
 Best planner of resumption  
 Beyond where devils perceive  
 All the wrong dreadful temptations  
 Allah is Sending holy hint,  
 a silent goose-bumpy instinct  
 The ultimate message of intuition  
 Shun thy vulturous flesh desires  
 Pick thy soul, leave thy bones,  
 from lusty worldly resignation ,  
 Surely Allah is accepter  
 of the invocation.  
 Allah is Awaken never asleep  
 His alter is unlocked  
 For mightier and weak  
 He is creator al-Mujiyb*

*Farzana Aqib*

الْوَاسِعُ

*al-Waasi*

*The Vast Embracing  
Boundless Encompassing  
When devil threatens thee  
with the prospect of poverty  
bids you to the shameful deeds  
Makes you parsimonious  
All niggardly, and greedy  
Allah promises thee  
forgiveness and bounties*

وَفَضْلًا وَاللَّهُ وَسِيعٌ عَلِيمٌ

*And Allah All-Knowing.  
O believers!  
Where are you looking for  
Where are you going*



*Without his will  
No wind is blowing  
struggling in the Way of Allah  
There is no granter  
Better than him  
There is no joy greater  
Than what he is showing  
Allah is all knowing  
The Vast Embracing  
Boundless Encompassing*

*Farzana Aqib*

الْحَكِيمُ

*al-Hakeem*

*Endowed with Sound Judgment*

*Witness always*

*In every moment*

*Ever wiser and meticulous*

*In every minuscule*

*And gargantuan arrangement*

*All affluent pay master*

*For the good deeds to redeem*

*To all the possible human extremes*

*Surely Allah is Almighty,*

*All-Wise, all aware*

*Allah is your Guardian*

*Best ordained for thee*

وَهُوَ الْعَلِيمُ الْحَكِيمُ

*Farzana Aqib*

الْوَدُودُ

“Al-wadood”

*Allah the Affectionate,  
 A forgiving celebrant,  
 A sustainer of tenement  
 Who Tenders and Warm Hearts  
 The most invincible  
 The extremely prevalent  
 turn to Him in repentance,  
 Surely Allah is Most Merciful,  
 And magnificent,  
 All-granter of benefits  
 Who graciously reward  
 But if you turn away,  
 then truly fear for the torment  
 And his wrath  
 For a formidable deficit  
 Worship none but Allah  
 Change your grimy avatar  
 From rude worn out heart  
 To be renewed  
 Be a true believer of  
 Al-wadood”*

*Farzana Aqib*

الْمَجِيدُ

*“al-Majeed”*

*The All-Glorious and Majestic  
Ever-Illustrious  
Brilliant in Dignity,  
Saviour of hearts  
From Satanic malignity  
Leading you right on the promenade of light  
Pulling you up  
from the junkyard of humanity Halting thy pace  
from the driven insanity  
“Are you astonished  
by Allah’s decree?  
He Loves you undoubtedly  
And unconditionally ;  
May Allah’s mercy  
and blessings be upon you,*

*O'people of this earth, Indeed,  
He is Praiseworthy,  
Seek his mercy  
Beyond formidable pride  
Reach to Allah  
As Polite devout  
Surrender to him  
as tame and domestic  
As Allah is all forgiving  
All Majestic;*

*Farzana Aqib*

## الْبَاعِثُ

### *Baa'eith*

*The Resurrector  
 The Awakener,  
 Who rules with all befitting scepter  
 Who stirs the dead earth  
 with the brilliant sun shaft  
 Who turns the seeds  
 Into millions golden nectar  
 The Arouser from the sleeps  
 the anciently forgotten ones  
 And decadently deep  
 And certainly the Hour is coming,  
 there is no doubt about  
 its happening is definite  
 And Allah will surely  
 resurrect those in the graves.*

*Even if you flatten their tombstones  
With earthquaking waves  
On the day of judgement  
They will be called from abyss  
Reciting his names  
Seeking their pardons  
Like the woes of slaves  
Still there are some who dispute about Allah;  
without knowledge, guidance,  
or an enlightening scripture,  
Allah is forever  
Always there.*

*Farzana Aqib*

الشَّهِيدُ

## Ash-Shaheed

*The Witness  
 To all the knowledge  
 And weakness  
 He owns all the rightness  
 All the testimony of sins  
 And forgiveness  
 He is the owner of darkness  
 And the sender of lightness  
 Allah is sole master  
 Creator of  
 the skies and earthen business  
 The Testifier,  
 Of the martyrs and crucifiers  
 Allah bears witness  
 to what He has sent down  
 to his prophets  
 The angels bear witness  
 Yet If they deny,  
 Allah is alone sufficient .*

*Farzana Aqib*



ٱلْحَقُّ

## *Al-Haqq*

*The only Reality;  
From the delusional fantasy  
the ultimate Certainty  
Allah is the master eavesdropper  
He shakes and breaks  
all your confidentiality  
He owns the rights to yours  
Heart's music  
He may freeze the moments  
If he wants it Cease to be  
Allah is a Swiftest Reckoner.  
There is no God worthy of worship  
Allah gives full redemption  
And full penalty.*

*He gives life to dead  
And take out the last breath,  
Allah is everything  
A miracle between you and me.  
A best friend  
From the time of birth  
till the end ...  
without a dispense of formality  
Beyond delusion and fantasy.*

*Farzana Aqib*

الْوَكِيلُ

*al-Wakeel*

*The Trustee,  
All sufficient  
Trustworthy  
More than a hundred dozens procreators,  
He loves thee.  
The Dependable,  
The Advocate  
He writes the fates  
Only he has the power to dictate  
No one without his will  
Could argue and assimilate  
Those who were warned,  
Those who grew In faith inadequate  
Must fear their Lord  
And set the things straight*

*Only trust in Allah  
Will cleanse your sin  
Heal you, and eradicate  
From the grime you lay  
Allah will enlighten thee  
To find the righteous path  
To reach where you wish to navigate:  
Allah is the wakeel  
The advocate.*

*Farzana Aqib*

الْقَوِي

## *Al-Qawee*

*Allah is truly All-Powerful,  
Almighty.*

*“The Strong,”*

*Allah sent messengers*

*And manuscript along*

*Angel arranged his praise*

*Birds recite divinely songs*

*Allah is the one*

*Who determines*

*The right and wrong*

*There are many who*

*have not shown*

*the true reverence*

*Which Allah is*

*reverentially known,*

*There are many*

*who have been expelled*

*from their homes*

*monasteries, churches, synagogues,  
and mosques*

*Where renditions of Allah's  
Names untiringly drifting on  
Allah will certainly help those  
who stand up for thee  
For Allah is all powerful  
Almighty.*

*Allah repelled their aggression  
Allah sent flocks of birds  
Pelting them with rocks stones  
Allah never had them gone.*

*Allah is mighty strong  
Be it nigh or the dawn  
He never let  
the earth and planet  
Leave their orbit  
And Stumble upon.*

*The strong almighty is holding on  
He is God of mars and moons  
He dwells in Avignon and Babylon  
He is in the scents of flowers  
He is in the prick of throne  
He is everywhere, thereupon;*

*Farzana Aqib*

الْمَتِينُ

*al-Matin*

*The Firm, The Steadfast  
Nothing but he will last  
Indeed, Allah is the Supreme Provider—  
Lord of all Power,  
Imprinted in every seed  
Blooming in each herb and flower  
God hath given you years  
Centuries, decades and hours  
He adorned the gargantuan skies  
With the sun moons and stars,  
Allah is Lord of barren earth  
Allah is master of pearly showers .*

*Farzana Aqib*

الْوَالِيُّ

“Al-Wali”

*The ultimate friend,  
The guardian  
the Praiseworthy.  
He alone protects the righteous.  
visibly stays in front  
And unseemly behind us  
A true guardian in the crisis;  
Surely the wrongdoers are patrons of each other, whereas  
Allah is the Patron of the virtuous  
Allah knows best  
who your enemies are!  
He won't let them go far  
He is there forever  
Smiling more brilliantly  
than the northern star  
And Allah is sufficient  
as a Guardian,  
You just have to play accordion  
and He is sufficient as a Helper.  
Allah is thine ultimate shelter.*

*Farzana Aqib*



الْحَمِيدُ

*al-Hamid*

*Believer calls creator al-Hamid;  
 They insulate God's words  
 And witness him in their plead  
 Rebellion is the heart  
 That rapine hate and greed  
 Righteous is the soul  
 that avoids evil deeds  
 Allah is All Praiseworthy  
 The all Sufficient.  
 Allah is Lord of forgiveness  
 and painful punishment.  
 Allah heals to those who believe  
 As for those who disbelieve,  
 there is deafness in their ears  
 and blindness in their hearts*

*It is as if they are being called  
from a faraway place  
And distantly left,  
Allah is all sufficient  
Allah can't be proven false  
In his unprecedented facets  
In his angles and perfection;  
Allah is flawless in his creation.  
To Allah belongs  
All the casts, creeds and beliefs  
Allah is the only provider in need  
For he is creator Al-Hameed.*

*Farzana Aqib*

المُحِصِي

*Al-Muḥṣi*

*The Accounter,  
The Numberer of All,  
Allah keeps account of everything.”  
to ensure that his messengers  
Have fully deliver,  
His message to his people  
To witness;  
Who Stands all night in prayer  
All except a little,  
or a little more,  
and who recite the Quran proper  
in a measured way.  
Who sleeps till dawn  
Wrapped in cover*

*Allah is accouter  
So let whoever  
wills take the Right Way  
to the Lord of theirs'  
Surely this is a reminder.  
That Allah is the accouter  
To all the silent  
and vigilant doers .*

*Farzana Aqib*

الْمُبْدِي

*Al- Mubdie*

*The Originator,  
The Producer,  
The Initiator  
Only Allah originates  
And creates  
and then resurrects  
How can you then  
be deluded from the truth  
So what had been done  
Between thy old age and youth  
except falsehood?  
How can you then be turned away?"  
Day after another day  
More distantly more sway  
Hiding from reality  
Like a corn wrapped in hay.*

*Don't forget O' creature of clay  
And so your Lord's decree  
has been proven true  
Devil shall never set thee free  
against the rebellious—  
that they will never believe.  
Most of them follow nothing  
but inherited assumptions.  
And following the false  
they always shall be  
Ignorant and Drown  
into the sunless sea.  
And surely assumptions can  
in no way replace the virtue  
Allah is indeed All-Knowing  
of what they do.*

*Farzana Aqib*

الْمُعِيدُ

*Al-Mu'id*

*The Restorer,  
 The Reinstater  
 Who Brings Back All  
 Allah gives you provisions  
 from the heavens and the earth,  
 He is the provider;  
 Who Restore your peace  
 From the clutches of horror  
 Allah is thy saviour  
 From The silence, the pain,  
 and the terror  
 He is the halter of brutality  
 All life giver;  
 Beneath debris of  
 engraved Burial  
 Who forbid the human race  
 From wars and slaughter  
 Allah is restorer  
 Of decayed bones  
 All preserver  
 All reinstate*

*Farzana Aqib*

الْمُحْيِي

*Al- Muḥyi*

*The Giver of Life  
 Lord of peace and strife  
 The Eternal Successor  
 The most humble and agressor  
 To Him belongs the kingdom  
 of the heavens and earth  
 Who ceases breath  
 And with kun wand a rebirth  
 See then the impact  
 of Allah's mercy,  
 He erupts flowers  
 from a dead soils  
 From all grime and dirt  
 For He is Most Capable of everything.  
 He in linked to every heart string.  
 Allah is reverend as Al- Muḥyi  
 Now you know why;*

*Farzana Aqib*



الْحَيُّ

## *Al-Hayy*

*the vigorous untiring;  
 All-Sustaining.  
 The Living,  
 vehemently striving  
 Neither drowse or sleep  
 Otherwise him  
 There is no God worthy of worship  
 To Him belongs whatever is  
 in the heavens  
 and whatever on  
 earth is robustly driven  
 Who could possibly intercede  
 with Him without His permission  
 He fully knows of yowling oceans  
 and cracking Levin*

*what ascends to sky seven  
And what must be felled  
And who should be forgiven  
and what is behind them,  
And what destiny kept hidden  
but no one can grasp any of His knowledge—  
except what He reveals for reference  
He encompasses the whole ethereal realms  
And earthly regime  
Nothing makes him tired of them  
For He is the Most High often;*

*Farzana Aqib*

## الْقَيُّومُ

### *al-Qayyum*

*The Subsisting,  
 The Independent  
 Ever-Living, All-Sustaining  
 Let there be no compulsion  
 in religion,  
 for the truth stands out  
 clearly from falsehood.  
 Allah himself deals with truth  
 And he would;  
 Differentiate their claims  
 Deciding what's the virtuous  
 and what's the good  
 So whoever renounces  
 false gods and believes in Allah  
 has certainly grasped the firmest,  
 unfailing hand-hold.  
 He makes the best bargain  
 than gold  
 And Allah is All-Hearing,  
 All-Knowing.*

*Farzana Aqib*

الْوَّاجِدُ

*al-Wajid*

*The Perceiver,  
The Finder,  
The Unfailing.  
The Disbeliever  
can't make his grasps  
Weakened over them  
And make his hold tiring  
This is the truth, yet  
the disbelievers  
are entrenched in arrogance  
They read and see everything  
But the judgment reminders  
how many peoples imagine  
Allah destroyed before them,  
and they cried out when*

*it was too late for them  
to escape and run;  
the pagans are astonished  
that a warner has come  
from within among  
And the say disbelievers ;  
This is a magician,  
a total liar!  
But the don't apprehend  
That these are the messengers  
The Warners ....  
Sent by the ultimate lord  
From the Perceiver,  
The Finder,  
The al-Wajid  
he reduced all the gods  
to One God? Indeed,  
this is something  
Totally astonishing.”  
Allah will continue guiding  
As he always did;  
The Al-wahid.*

*Farzana Aqib*

الْمَاجِدُ

*al-Majid*

*The Illustrious  
 Lord of the Throne,  
 Always persistent  
 Never diminished and gone  
 the All-Glorious,  
 All dazzling strong.  
 Allah promised ....  
 By the sky full of constellation  
 And by the holy verses  
 of the divinely manuscript  
 And its perfection  
 and the promised Day of Judgment  
 and the witness and what is witnessed!  
 Condemned are the makers  
 of the ditch—  
 the fire pit,  
 filled with fuel  
 when they sat around it,  
 watching what they had ordered  
 Few steps forward  
 In their devils shoes,*

*to be done to the believers,  
All those plausible deceivers.  
In their deliberate treason  
who they resented for no reason  
other than belief in Allah—  
the Almighty, the Praiseworthy  
the One to Whom belongs the kingdoms,  
The jinn the human  
and other than,  
He adorned ...  
With unprecedented facets;  
With stars and moons and planets  
the earth and heavens  
And Allah is a Witness  
over all things.  
He bedizen the sky and soil  
With numerous elements  
In colours and variations  
Allah is illustrious  
All glorious  
He is the painter unmatched.  
All vivid  
al-Majid;*

*Farzana Aqib*

الْوَّاحِدُ

*al-Wahid*

*The Single, and Unique,  
He is the One, the Supreme.”  
Believer can't be confused  
Disbeliever won't be mussed  
Can the blind and the sighted  
be equal?  
Infinity and death  
together can't dwell,  
Can day and night  
Be the same;  
Or can darkness and light  
be called with a similar name  
Is the speck of dust  
Could reached to stars  
And planetary sphere  
And be a miracle of light  
like the sun;*



*Is dependent be a lord  
Or a lord be a dependant  
Like Allah there is none  
He is the only one  
Allah is unique  
As amidst hundreds dune of dust  
Only one peak  
Allah is divinely hue  
Behind every miraculous chic  
Uncommon yet known  
There is nothing  
Which he resembles  
Yet he dwells in every heart's temple  
There is nothing  
he can't assemble  
There is nothing he can't dismantle  
He is the lord of lords  
He is the only one God*

*Farzana Aqib*

الأحد

*Al- Ahad*

*The One, The Indivisible  
Yet in every element of universe  
Vividly visible  
Vigorous invincible  
Dominating convincible  
Seemingly improbable  
Making every impossible  
a possible ;*

*Farzana Aqib*

الْصَّابِدُ

*Al- Asamad*

*The Eternal  
 Allah—the Sustainer  
 needed by all;  
 And there is none  
 comparable to Him.  
 Neither He has been created  
 nor was He born  
 When the blue lake of sky  
 Changes its colour  
 And brilliant moon dip it's horn  
 And dazzling canvas wears  
 the vivacious colours  
 Before bidding goodbye  
 To the opulent dawn  
 A seasoned painter  
 Paints from the pallet strokes  
 Strong and strong,*

*The charisma of the day  
And the miracles of night  
The bedizen fabric of sky  
All is the creations of the glorified  
Allah himself is the creator  
The seasoned painter  
He himself is the sustainer  
A lord of wounded and torn  
A lord of affluent  
And of the modest morn  
Allah is God of every single bit  
the Bramble, the Fig  
and the Thorn,  
Allah knows what's inside the  
Womb of a woman  
What is yet to be born.*

*Farzana Aqib*

الْقَادِرُ

*al-Qadir*

*The ultimate Power  
Allah alone is strong enough  
He could unleash upon us  
a torment from above  
And scattered us from below  
split the one little difference  
into conflicting factions  
and make us taste the violence  
So we must witness  
the wrath's of one another,  
Allah is the ultimate power  
See how he vary the signs,  
so perhaps you comprehend.  
Return to the path of righteous  
Mend your mendacious  
Every destined matter  
has a set time to transpire.*

*Before earth melts and expires  
And you end without any choice  
establish prayer,  
and be mindful of Him.  
To Him you will all be gathered  
like herds Hank together.  
So oblivious is the Disbeliever  
Who thinks of other protectors  
other than Allah any intercessor  
Even if they were to offer  
every possible ransom,  
none will be acceptable,  
Those are the one's perceptible  
who will be the ruined, undeniable  
for their misdeeds,  
and falsely assumptions  
They will have a boiling drink  
and painful punishment,  
for their disbelieving temptations  
Allah's guidance is incorruptible  
Allah's verdict is admissible  
And we are commanded  
yet unquestionable  
to submit to the Lord of all worlds,  
On the line which is irreproachable:*

*Farzana Aqib*

الْمُقْتَدِرُ

*al-Muqtadir*

*The Determiner,  
His Omnipotence  
Alone Is the source,  
the centre, the soul and force  
and the sole sustainer;  
Allah is the one  
The wholesome  
In every thought  
As a must condiment  
The Dominant  
The lord of seven heavens  
And the oceans;  
The designer of all the continents  
In the planetary spaces  
and earthly regiments  
at the Seat of Honour  
in the presence of the Most Powerful Sovereign.*

*Separate the faithfuls  
And disciples of truth  
From the cowardice  
The disbelievers;  
And give them a parable  
of this worldly life.  
It is like the plants  
of the earth, thriving  
when sustained by the rain  
Allah send down from the sky.  
Then they soon turn into chaff scattered by the wind.  
And Allah is fully capable of doing all the things  
they could only imagine ;*

*Farzana Aqib*



الْمُقَدِّمُ

*al-Muqaddim*

*The Expediter,  
 The sustainer and the terminator  
 The destiny editor  
 He Brings Forward,  
 All the forgotten  
 And all the hidden  
 Past and present  
 Buried and alive  
 Victims and victors  
 He is the ultimate writer  
 The sustainer and destroyer;  
 Allah would not have left,  
 a single living being on earth.  
 But He delays them  
 for an appointed term;  
 Until when  
 their time arrives,  
 Unannounced random,  
 they cannot delay it for a moment,  
 nor could they advance it.  
 Until justice is done;*

*Farzana Aqib*

الْمُؤَخِّرُ

*al-Mu'akhkir*

*The Delayer,  
The life giving sovereign  
Perched On thy jugular vein  
He Who Puts Far Away;  
Thy destined judgement  
Allah will forgive your sin,  
and delay your end  
until the appointed time.  
Indeed, when the time  
set by Allah comes,  
He will cease every heart's rhythm  
it cannot be delayed,  
if only you knew!"  
You have regretted  
Your Existence,*

*Your breath, your being your pride  
When you pressed your fingers  
into thine ears,  
Drenched in the prejudice  
As stubborn as stone  
All ignorant and persistent  
in denial and act very arrogant  
You didn't know then  
Allah will take revenge,  
He is delayer but never forgotten;*

*Farzana Aqib*

الأوّل

“al-Awwal”

*Written The First,  
 Like Elif the alphabet  
 Straight and pre-eminent  
 The key principal  
 He has perfect knowledge  
 He is abreast  
 All awake never gotten rest.  
 The first and the last  
 And Beginning-less,  
 No one knows whence  
 Where did it commence;  
 Where his master plan ends  
 He is the meticulous designer  
 A great Sound trust ....  
 and a grave rampart of defence,*

*His universe has no maps  
No beginning no end.  
No alchemy could solve it  
No chemistry could apprehend  
He is above and beyond  
the Humanly thought  
And apprehension  
He himself is the master alchemist  
The foremost  
The first...  
The Alif.....*

*Farzana Aqib*

الأخِرُ

*al-'Akhir*

*The last;  
 The Endless,  
 In his mercy relentless  
 In his vengeance reckless  
 Against his might —  
 Every brawn is helpless  
 Every physic is pointless  
 He chases the Lucifer to the hell  
 Making him numb and Breathless  
 He holds the outburst  
 of the storm  
 And wrath of the deluge  
 Against his will —  
 any destiny attempt is defenseless*

*He gives renown,  
the éclat And the fame  
Then suddenly turns the game  
Make the biggest upset  
In one magical wiggle  
All turns dismantle  
blight and friendless  
He restrict the wild tides  
Inside a Frozen cap,  
and makes woods burn and crake  
the desserts shift their canvas  
into the labyrinth of dunes  
Nature does obey the rules  
as calm and voiceless  
Without any demands  
Wage-less, rewardless  
Yet Allah is the last judge  
The Prosper and the philanthrope  
Rewards the most  
Sudden and abundant  
He merges and separate  
the night into a day  
and the day into a night.*

*He knows what is best  
what is hidden in the heart  
And What is your longest quest  
He tricks and tests  
Before granting you  
Thy ultimate eternity  
And the peaceful rest;*

*Farzana Aqib*



الظَّاهِرُ

“Az-Zahir

*The Manifest,  
The Evident,  
The Outer,  
The ubiquitous, present;  
Allah comprehend all the elements  
His love is deep and diligent  
His aura is all glory and magnificent;  
His knowledge is un precedent  
His kingdom couldn't be apprehend  
From sky to earth  
In all the planetary regiments  
Allah is prevalent  
Allah is omnipresent*

*Farzana Aqib*

## الْبَاطِنُ

### “al-Baṭīn”

*The Inner;  
 The Hidden,  
 Allah is within,  
 And Always been,  
 Without you knowing  
 The best friend;  
 He is there imagine  
 Close your eyes, find him then,  
 He pulsates in the hearts  
 He runs in the jugular vein  
 He talks and whispers  
 He keeps the breath rhythm  
 Allah is within..  
 all omnipresent yet hidden  
 He is watching all thine virtues  
 All thine sin,  
 Allah is within..  
 Allah is there and always been.  
 Folded like a precious jewel,  
 Wrapped in the layers of skin.*

*Farzana Aqib*

أَلْوَالِي

*al-Wali*

*The Patron,  
The Protecting Friend,  
Like a successive angel  
Before and behind them  
There is no one like Allah  
A man's best friend,  
nor can they find a protector  
other than Him.  
At every striving moment  
In every low and dim  
At every destiny whim,  
Allah is with him.*

*Farzana Aqib*

الْمُبْتَعَالِي

*Al-Muta'ali*

*The extremely Exalted,  
the Knower of the seen,  
and the unseen,  
Allah is above universal regimes  
Higher and supreme,  
All knowing in divination  
And Universal extremes  
Never extenuating or dims,  
His mercy is one thing in life  
Which could always be redeemed*

*Farzana Aqib*

الْبَرُّ

*al-Barr*

*Ultra-good and altruistic  
 The heavenly mystic  
 benevolently sympathetic  
 And by the Book written  
 And blessings that  
 reaches you unbidden  
 on open pages for all to read  
 To follow your virtual deeds  
 And shun your sinful creeds  
 And by the Sacred House frequently visited  
 And by the canopy raised high  
 And by the seas set on fire  
 Can't you see  
 Is this a magic,  
 or do you not believe  
 You are only rewarded  
 for what you used to do  
 What you thought  
 And what you intended to be  
 Not on the colour of skin  
 And pride of thine lineage*

*Who Whatsoever are thee  
Indeed, the righteous will be  
in the Gardens of bliss  
Be it that world or this,  
Allah is strength for all fragility  
And mender for all the faulty  
Healer of the Doomed  
And Good luck  
of the star cross  
Benefiter in the loss  
Allah is the best friend  
For his fidus Achates  
The lord of earth and seas  
A creator of droughts  
Desert and trees,  
And those who believe,  
Allah will elevate their their rank,  
never discounting anything  
of the reward their deeds.  
Every person will reap  
only what they sowed  
In shape of the seed ,  
Read the between the silent Phrases read.*

*Farzana Aqib*

## التَّوَابُ

### *At-Tawwab*

*The Ever-Returning,  
Ever-Relenting;  
Let us make a pledge  
And a Solomon promise  
In Allah's presence  
Our Lord! Make us both  
All submit to your will  
Without any acquiesce  
So to never act abhorrent  
and from our descendants  
a nation that capitulate  
With relentless persistence  
Show us our rituals,  
and turn to us in grace.  
You are truly the Acceptor of Repentance,*

*Most Merciful omnipresent  
Allah only accepts the repentance,  
Who promise with reverence  
And of those who commit evil  
In reckless ignorance  
then repent and make a distance  
From their mucky sins;  
Allah will pardon them.  
If they turn to him  
And Allah is All-Knowing,  
All-Wise in essence*

*Farzana Aqib*



الْمُنْتَقِمُ

*al-Muntaqim*

*The Avenger  
 The relentless chastiser  
 before Allah there is no back four  
 As your defender ;  
 Allah looks undismayed  
 upon the faithless stranger;  
 So shun your pride surrender  
 Allah will surely inflict  
 punishment upon the wicked.  
 And will castigate the convict  
 So they must regret  
 For what they did  
 Allah created humankind  
 from clay and human fluid  
 and had a spirit of His Own breathed into it,  
 And He gave you hearing,  
 sight, and intellect.  
 And you hardly given  
 any thanks yet,  
 Still they ask mocking  
 Disdainfully shocking*

*“When we are dead  
and disintegrated “  
will we really be raised again  
All cohesive and consolidated,  
In fact, they are in denial  
in full deportment  
About the day of judgement  
But Don’t forget O’ disbeliever  
Your soul will be taken  
by the Angel of Death,  
On the time of thine  
last breath,  
Then to your Lord  
you will be returned.”  
only you could see the wicked  
Hanging their heads in shame crying with  
shocking torment  
Burning in the inferno flame  
So taste the punishment  
for neglecting this meeting ;  
Allah too will certainly neglect you.  
And will let you taste  
the torment of eternity  
for what you used to do!*

*Farzana Aqib*

الْعَفُوُّ

“al-‘Afu

*The Pardoner,  
The one who Effaces  
The Faire disparate  
it is right to hope;  
that Allah will pardon us  
With All the gracious grace  
Allah will send the virtuous  
Into heaven’s good places  
Allah will adorn them  
with jewels and laces  
Beyond cast creed and races  
Whether we reveal or conceal  
malice aforethoughts  
Or decorous intentional couth  
Allah could see both  
He is Ever-Pardoning,  
Of course ;*

*Farzana Aqib*

## الرَّؤُفُ

### “Al- Rauf”

*The Kind, The Pitying  
 Allah has also turned in mercy  
 to the believers for helping  
 He is forever commiserating  
 Allah is watching his faithful's  
 Who are standing in the middle of the night praying  
 In the silent hours medicating  
 During morning tasks seeking  
 Mercy of their Lord ;  
 And They are given  
 what they are asking  
 There certainly has come  
 to them a messenger  
 from among themselves  
 He is concerned by your suffering,  
 Anxious for your well-being,  
 and gracious and merciful  
 to the believers;  
 who had remained behind,*

*Burning in their vigorous mind  
whose guilt is quite distressing  
Making them pathless as blind  
until the earth, despite its vastness,  
seemed to close in on them,  
and their souls were torn apart  
and hearts were anguishing.  
They knew there was no refuge from Allah except in Him.  
Then He turned to them in mercy  
that they may be repenting  
Surely Allah alone is the Acceptor of all excusing;  
Allah is in your hearts  
In your thinkings;  
For the believers  
The Most Mercy granting;*

*Farzana Aqib*

مَلِكُ الْمُلْكِ

*Malik ul-Mulk*

*The Owner of all Sovereignty*

*“O Allah!*

*Lord over all authorities!*

*You give ascendancy*

*to whoever You assuage*

*and remove it from*

*whom You displeased*

*You honour whoever You gratify*

*and disgrace who You pacify*

*all good is in Your Hands.*

*From skies to ethereal lands*

*Surely You alone are Most Capable of everything mightily;*

*Wrapped in grace.*

*Farzana Aqib*

ذُو الْجَلَالِ وَالْإِكْرَامِ

*Zul-Jalali wal-Ikram*

*Lord of Majesty and Honour  
 O'Lord of Majesty  
 and Honour,  
 you will yourself remain forever  
 Everything else is bound to perish  
 Only thee make immortall, cherish  
 In your domain  
 The sun and the moon  
 travel with precision  
 The stars and the trees  
 bow down in submission  
 As for the sky,  
 thee raised it high  
 and set the balance of justice  
 For all to be trustworthy*

*Thee laid out the earth  
In it are fruit, palm trees  
with date stalks  
and grain with husks,  
Amidst deserts and rocks  
and aromatic plants  
Thee created humankind  
from sounding clay like pottery,  
and created jinn from a smokeless flame of fire.  
So how can we deny  
Thine honour and majesty  
O' Lord of pearls and coral  
And all the waters  
Every being on earth  
is bound to perish.  
But thee is forever*

*Farzana Aqib*



الْمُقْسِطُ

*Al-Muqsit*

*The Equitable,  
 The Requirer  
 Angels are the witness  
 So are people of consciousness  
 And those who have cognizance  
 To see Goodness  
 That there is no one worthy  
 But Allah for worship  
 And only ask him for  
 The forgiveness  
 And no one is capable  
 of justice and probity  
 But the almighty;  
 To Allah belongs to all Tropics,  
 Deserts and Meridian lines  
 Indeed, those who deny  
 Allah's signs*

*hear and see, but none defines  
And kill the prophets unjustly,  
and kill people who stand up  
for righteous integrity  
give them good news  
of a painful severity  
Those who were given the scriptures  
shouldn't dispute mutually  
out of one another envy  
Whoever denies Allah's signs,  
then surely Allah is swift in reckoning penalty;*

*Farzana Aqib*

الجامعُ

*al-Jami*

*The Gatherer,  
 The Unifier  
 Our Lord!  
 You may forget never  
 Certainly You will gather  
 all the stone hearts as leather  
 And all the benevolent souls  
 As soften as feather  
 for the promised Day of judgement  
 No one could escape then  
 No one could run;  
 hither to thither  
 All their mischievous vigour  
 Will die and wither  
 Only you will be the justice  
 there on;*

*To reward our deeds  
absolutely fair, either  
For the sinner as an abhorrer  
For the scrupulous  
as a remunerater  
about which there is no doubt. Surely Allah is not  
a promise breaker  
The solace and disport"  
of this world  
women, children, treasures  
gold and silver's desires  
horses, cattle, and land's so fertile  
All made appealing to the people.  
These are the pleasures  
of this worldly life's paragons  
but with Allah is kept  
the nonpareil leasures;*

*Farzana Aqib*

الْغَنِيُّ

“al-Ghani

*The Rich,  
The Independent;  
A glory so unprecedented  
A wealth in Which—  
The moon and stars  
and the earth—  
Comes only in small niche  
Don't you see the treasure  
The be jewelled skies of night  
And the silver trove  
of the full moon light  
The melting gold of setting sun  
And diamond glare of afternoon  
Don't you see O' naïve*

*The treasures of the seas  
The pearls, the weeds  
and all the species  
The manganese, the cobalt,  
and zinc, all scattered antique  
Scattered in the arms of Atlantic  
The rhythm of tides  
And The floating giant ships  
Don't you see o'oblivion  
the treasure of the Weather's  
The autumn with settled glooms  
Harbingering the another inning  
The winter with prevailing silence  
Cover the barren thirsty summits  
The summer with roaring winds  
Preparing lands and crops  
for abundant reaping  
The springs with vivacious colours  
Adorning the earth with extreme  
Don't you see O' Naive  
Beyond the universal realms  
Allah is all Rich  
in his relentless capacities  
All affluent without limits*

*Owner of ethereal,  
And earthly regime  
Nothing falls out of its schemes  
Those who disbelieve and hinder others from the Way of Allah,  
will render their deeds void.  
All null and destroyed  
As for those who believe,  
will absolve their sins  
And will be redeemed  
From the treasure troves of Allah's  
That will never be emptied*

*Farzana Aqib*

## الْمُغْنِي

### *Al- Mughni*

*The Enricher,  
 The Emancipator  
 O believers! Indeed,  
 the polytheists are spiritually impure,  
 They worship ancient demonic rituals and prayers  
 About one God they are  
 Reluctant and obscure  
 A bargain of hell they procure.  
 so they should not approach  
 the Sacred Mosque;  
 They shouldn't dare  
 O' Belivers of Allah  
 Don't let their fallacious  
 come near,  
 If you fear*



*Allah is infinite immortal secure  
If you would endure  
He will enrich you  
out of His bounty,  
if He wills; Be Sure  
Allah is All-Knowing,  
And Faith is the only remedy  
For all the ill hearts cure ;*

*Farzana Aqib*

الْمَانِعُ

“al-Mani”

*The Preventer,  
The Withholder  
Allah is the centre  
Of all powers  
The peace inviter  
A destruction preventer  
The master creator  
The soul inventor  
A calm witness  
A swift castigatior  
A rewards bestower  
A wrath inflictor  
The reverend withholder  
Of the ultimate truth  
The vigilant eavesdropper  
With two angles Affixed  
on each of us shoulders*

*Farzana Aqib*

## الضَّارُّ

### *Ad-Dar*

*The Distressor, The Harmer,  
 The Afflictor;  
 Who has no successors  
 No formers;  
 All praise is for Allah  
 The powerful charmer  
 Like a canopy of skies  
 He prevailed fore corners  
 You can't run out of its borders  
 The merciful heart warmer.  
 Who created the heavens  
 and the earth so precisely diagram  
 and made darkness and light  
 Yet the disbelievers set up equals to their Lord in worship  
 They deny the manuscript  
 And all the holy verses*

*They have indeed rejected  
the truth when it came to them,  
so they will soon face the consequence  
of their ridicule and nonsense  
If Allah touches you with harm,  
None can undo it except Him.  
And if He touches you  
with a blessing,  
He is Most Capable of everything.*

*Farzana Aqib*

النَّافِعُ

*An-Nafi*

*The Propitious,  
The Benefactor  
Can't you see o' unbeliever  
The blue the grey the whiter  
And the night that turns brighter  
Allah is the best destiny writer  
And ultimate provider  
Have you not seen  
that Allah gives abundant  
or limited whatever  
A provision to whoever  
He will punish you never  
Before sending a holy scripture  
He sent many a messengers  
To read you his description*

*He is one who will wake you up  
When you are dead; thereafter  
Surely in this are signs  
for people who believe.  
It is Allah Who originates  
the birth as creator  
and will resurrect it.  
And then to Him  
you will all be returned.  
As infinite travellers.*

*Farzana Aqib*

النُّورُ

## An-Nur

*The Light—*

*The luminescence ever distinguish*

*Never hides, always bright;*

*Never wears a cloudy drape*

*Never comes in disguise*

*The light—*

*Under shadowing a millions moons*

*That could ever extinguish*

*A thousands sun May relinquish*

*A flame that burns*

*the malevolence of humility*

*Yet for devout turns into luminosity*

*Mussa couldn't bear the flash*

*He saw a mountain*

*turning into ash*

*The light —*

*Indeed Allah is the never diminishing in sight*

*Allah is the Light of the heavens and the earthly orbits*

*His gleam is like a niche  
in which there is a lamp,  
the lamp is in a crystalline  
the crystal is like a shining orb  
lit from the heavenly oil  
From a blessed olive tree,  
located neither to the east  
nor to the western side  
whose oil would almost glow,  
even without being touched by fire.  
Light upon light!  
Allah guides ...  
whoever He wills to apprise  
And Allah sets forth parables  
For Allah has perfect  
knowledge otherwise;*

*Farzana Aqib*



الْهَادِي

*al-Hadi*

*The way  
The Guide,  
Always there beside  
On the journey of life  
Rubbing your eyes  
On the both sides  
Allah surely guides —  
He never let you astray  
If you follow the rules  
as laid precise;  
Allah surely Guide—  
towards the Straight Path  
To avoid raving sorrow and wrath  
Through revelation of the  
divinely scriptures*

*Through verses and drafts  
The ultimate gift you must sort  
The believer surrenders  
Without pride and stubbornness  
The disbelievers stumble  
in vengeance and rot  
They Stays persist in doubt  
until the Hour takes them  
by surprise,  
When the torment  
of a termination arrives  
And angel of death shouts  
Which they tried to avoid  
Allah surly guide.*

*Farzana Aqib*

الْبَدِيعُ

“al-Badi”

*Al-Badi`*

*The bona fide*

*The original originator*

*Rest is only a mirror*

*The carbon copy*

*A metaphor ...*

*The inferior imitation*

*Allah is the seminal Originator ;*

*of the heavens and the earth! When He decrees a matter,*

*He simply tells it*

*“Be!” And it is!*

*Allah is the initiator*

*The maker and the breaker*

*O’ uncertain stupor*

*Always remember!*

*Sooner or later .*

*Every soul has to return  
to its genesis;  
And the whole humanity  
has one etymology  
That Allah is the only  
genealogy and ancestry  
Behind the whole religious mythology the bona fide.  
al-Badi'*

*Farzana Aqib*

أَلْبَاقِي

“al-Baqi”

*The Immutable,  
The Infinite,  
The Everlasting  
Nothing is forever  
Nothing is interminable  
Autumn will arrive  
Night will befall  
Day will be massacred;  
Winter will masticate the warmth  
Every thing is written  
Every end is definite  
Nothing is immutable  
Only our Lord will last  
Only Allah is infinite  
His Majesty and Honour,  
will never be slackened*

*Farzana Aqib*

الْوَارِثُ

*“Al-Warith*

*The Heir,  
Alif-Lām-Ra.  
These are the verses  
of the holy scripture  
Very clear  
His power of dinero  
His wherewithal reservoir  
nothing could ever compare  
The Inheritor of All;  
The Allah;  
Surely it is the Lord  
Who gives life on spheres  
and causes death un declare  
And he is the Eternal Successor  
The heir  
The Al-waris  
The lord of desserts and Oasis.*

*Farzana Aqib*

## الرَّشِيدُ

### "Ar-Rashid"

*The Guide to the Right Path,  
 Allah is parallels ambled  
 Untiring and trudged  
 On skies and earth;  
 For all the unfaithful  
 Players of raving sorrow  
 Seekers of hell and wrath  
 In a dreadful countenance  
 They all had Stacked;  
 Indeed they trapped  
 in the snare of evil  
 What iblis hath;  
 Yet if they grieve in silence  
 And ask for Allah's guidance  
 He will rinse their sins  
 And remove their grievance  
 Allah is all forgiveness  
 If they surrender all in acceptance  
 Allah will erase their slate  
 What they ever did  
 For he is reverend Ar- Rashid*

*Farzana Aqib*

الصَّبُورُ

*Aṣ-Ṣabur*

*The Timeless,  
 The Patient  
 O believers! Seek comfort  
 in patience and prayer.  
 Allah is truly with those  
 who are tolerant;  
 Who Patiently endure,  
 Without haste and hesitation  
 And willingly persevere,  
 Whatever aggravation;  
 They are true convalescent  
 Who stand on guard,  
 with the substance  
 and be mindful of Allah,  
 They are the one  
 Who are deemed worthy  
 of seeking Allah's presence  
 On the final day of judgement*

*Farzana Aqib*